

AMEND
J

AMENDMENT NO. 4 TO INFORMATION FORM OF
SOUTHWEST MANAGEMENT DISTRICT

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

We, the undersigned, constituting a majority of the members of the Board of Directors of SOUTHWEST MANAGEMENT DISTRICT (formerly known as Greater Sharpstown Management District) (the "District"), do hereby make, execute and affirm this Amendment to Information Form in compliance with TEXAS WATER CODE §49.452 and §49.455 and 30 TEXAS ADMIN. CODE §293.92. We do hereby certify as follows:

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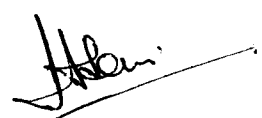
1. The most recent rate of assessment levied by the District is \$0.08 per \$100 of assessed valuation of all real property and improvements, (excluding single-family detached residential property, duplexes, triplexes and quadraplexes, property owned by political subdivisions and property owned by 501(c)(3) organizations), as shown on the records of the Harris County Appraisal District.

2. The form Notice to Purchasers required by §49.452, Texas Water Code, as amended, to be furnished by a seller to a purchaser of real property in the District is attached hereto as **Exhibit A** and incorporated herein for all purposes.

WITNESS OUR HANDS this 17th day of December, 2015.



Kenneth Li, Chair



Harry Shani, Secretary



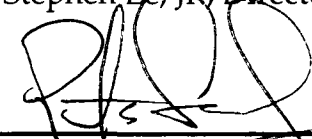
Fred Bhandara, Director



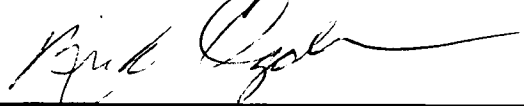
Stephen Le, Jr., Director



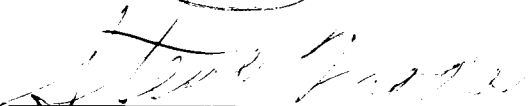
Don Wang, Director



Peter F. Acquaro, Jr., Director



Rick Ogden, Director



Steven C. Moore, Director

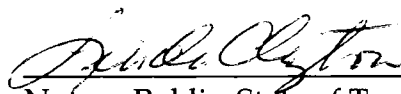
ER 077-38-0353

THE STATE OF TEXAS §
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COUNTY OF HARRIS §

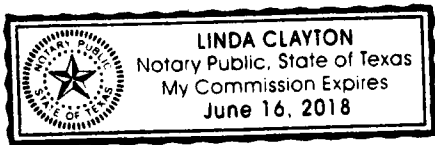
BEFORE ME, the undersigned, a Notary Public, on this day personally appeared Kenneth Li, Fred Bhandara, Stephen Le, Jr., Harry Shani, Don Wang, Peter F. Acquaro, Jr., Rick Ogden, and Steven C. Moore, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17th day of December, 2015.

(SEAL)



Notary Public, State of Texas



AFTER RECORDING, return to: Southwest Management District, c/o Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, Attn: Cheryl Panozzo.

ER 077-38-0354

EXHIBIT A

NOTICE TO PURCHASERS

The real property, described below, that you are about to purchase is located in the Greater Southwest Management District (formerly known as Greater Sharpstown Management District) (the "District").

The District has the authority to levy an assessment on property within the District. The District may exercise this authority without holding an election on the matter. As of this date, the amount of the assessment is \$0.08 per \$100 of valuation for the real property and any improvements thereon (excluding single-family detached residential property, duplexes, triplexes and quadraplexes, property owned by political subdivisions and property owned by 501(c)(3) organizations), as reflected on the tax rolls of the Harris County Appraisal District in the District, in accordance with the provisions of the District's Service Plan, adopted on December 17, 2015.

The total amount of bonds, excluding refunding bonds and any bonds or any portion of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters and which have been or may, at this date, be issued is \$ 0, and the aggregate initial principal amounts of all bonds issued for one or more of the specified facilities of the District and payable in whole or in part from property taxes is \$ 0.

The District is located wholly within the corporate boundaries of the City of Houston. The taxpayers of the District are subject to the taxes and assessments imposed by the municipality and by the District until the District is dissolved. By law, a District located within the corporate boundaries of a municipality may be dissolved by municipal ordinance without the consent of the District or the voters of the District.

The purpose of this District is to promote, develop, encourage, and maintain employment, commerce, transportation, housing, tourism, recreation, arts, entertainment, economic development, safety, and public welfare within the District. The cost of these services and improvements is not included in the purchase price of your property. The legal description of the property you are acquiring is as follows:

(description of property)

SELLER:

(Date)

Signature of Seller

ER 077-38-0355

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

PURCHASER:

(Date)

Signature of Purchaser

After recording, please return to: _____.

ER 077-38-0356

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Pages 5
12/21/2015 12:24 PM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
STAN STANART
COUNTY CLERK
Fees \$28.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.
THE STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



Stan Stanart

COUNTY CLERK
HARRIS COUNTY, TEXAS

ER 077-38-0357